



**LAKE COUNTY HEALTH DEPARTMENT**  
2900 West 93rd Ave., Crown Point, IN 46307 | Phone: 219-755-3655

Lake County Board Meeting | February 5, 2025  
**Agenda**

Study Session                      N/A  
Regular Meeting                    7:30 AM

- I. Meeting Called to Order
- II. Opening Remarks
  - a. Roles and Responsibilities of the Board – Amishi Sanghvi to review; proposed document is attached to this agenda.
  - b. Remarks regarding any emergency issues.
- III. Minutes from Previous Meeting (motion/second to adopt needed)
- IV. Old Business
  - a. none
- V. New Business
  - a. Health First Indiana Project Updates
  - b. Mobile Clinic Launch
  - c. Contracts up for approval
    - i. Holistic Evolution
      - 1. H.E. Man Healing Tour-Trauma & Injury Prevention- \$80,815
      - 2. H.E. Man Healing Tour- Infectious Disease Prevention- \$61,000
      - 3. H.E. Man Healing Tour- School Health Liaison- \$25,000
      - 4. H.E. Man Healing Tour- Chronic Disease Prevention- \$49,121
    - ii. Faith CDC
      - 1. FAITH Food is Medicine Program- \$200,000
    - iii. SAFE Coalition for Human Rights
      - 1. A Better Way Program- \$200,000
    - iv. Sounds of Sarah
      - 1. Prevention Pathway Initiative- \$163,950
    - v. Methodist
      - 1. STAR Center- \$88,300
      - 2. Maternal & Infant Care Center-\$107,000
    - vi. For The Love of Arts
      - 1. SHINE Recovery-\$37,500
      - 2. SHINE Youth & Families- \$18,500

- vii. CoAction
  - 1. Maternal & Child Health Hammond Clinic-\$195,180.77
- viii. The Aliveness Project
  - 1. Bridging Hope Linkage to Care Program-\$200,000
  - 2. Bridging Hope Infectious Disease Prevention Program- \$200,000
- ix. The Papa House
  - 1. Camp D.E.A.N- \$46,000

- VI. Comments from the Board
- VII. Comments from the Floor \*limited to 3 minutes per person
- VIII. Upcoming Dates
  - a. none
- IX. Adjournment